PTO/SR/21 (09) Approved for use through 07/31/2006. OMB 0651-0031 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number **Application Number** 10/620,753 TRANSMITTAL Filing Date 07/16/2003 **FORM** First Named Inventor Osamu Yoshida et al. Art Unit 3682 MAY 3 1 2005 (to be used far all correspondence after initial filing) **Examiner Name** V. Johnson Attorney Docket Number TWA88USA Total Number of Pages in This Submission **ENCLOSURES** (Check all that apply) After Allowance Communication to TC Fee Transmittal Form Drawing(s) Appeal Communication to Board Licensing-related Papers Fee Attached of Appeals and Interferences **✓** Appeal Communication to TC Amendment/Reply Petition (Appeal Notice, Brief, Reply Brief) Petition to Convert to a After Final **Provisional Application** Proprietary Information Power of Attorney, Revocation Affidavits/declaration(s) Change of Correspondence Address Status Letter Other Enclosure(s) (please Identify Terminal Disclaimer Extension of Time Request below): Request for Refund **Express Abandonment Request** Information Disclosure Statement CD, Number of CD(s) Landscape Table on CD Certified Copy of Priority Remarks Document(s) Reply to Missing Parts/ Incomplete Application Reply to Missing Parts under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm Name Howson and Howson Signature Printed name George A. \$mith. Jr. Date Reg. No. 5/27/05 24,442 CERTIFICATE OF TRANSMISSION/MAILING

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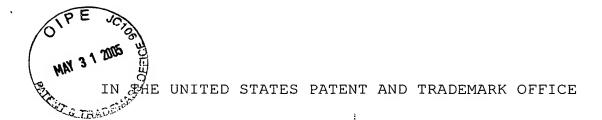
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Application No.: 10/620753
Applicant: O. Yoshida et al.

Filed: 07/16/2003

TC/A.U.: 3682

Examiner: V. Johnson Docket No.: TWA88USA Customer No. 00270

Confirmation No: 8993

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)(1)(ii) (PATENT)

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MAIL STOP AMENDMENT Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT

Sir:

This is in response to the Official action of March 8, 2005. Please amend the application as follows:

Amendments to the claims are in the listing of claims which begins on page 2.

Remarks/Arguments begin on page 5